

126
2026

CERTIFICATE OF LAND

Annexure 8

File No.

Date: 16.09.26

Certified that the land measuring **3306 Sq. Mtrs.** (Area of land in Square meters) is owned by the **Janhavi Tripathi, Preeti Tripathi (2040 Sq. Mtrs. at 441, 427, 426), Ravindra Nath Vishwakarma (1266 Sq. Mtrs. at 13, 21)** by way of **Sale Deed**. (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____ to _____).

It is further certified that **Janhavi Tripathi, Preeti Tripathi (2040 Sq. Mtrs. at 441, 427, 426)** owner of the land has leased the said land to **Navals Shiksha Samiti** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **28 Years** from **09/12/2025 to 08/12/2053**.

It is further certified that **Ravindra Nath Vishwakarma (1266 Sq. Mtrs. at 13, 21)** owner of the land has leased the said land to **Navals Shiksha Samiti** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **20 Years** from **25/03/2026 to 24/03/2046**.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	426, 427, 428, 429, 441, 13, 21
2.	Name of street/village, Sub Division, District and State	Vill- Luchui, Tappa- Gahasand, Pargana- Hasanpur Maghar, Tehsil- Sahjanwa Distt- Gorakhpur

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Navals National Academy, Sahjanwa, Gorakhpur** (Name of the School with name of street, village, sub-division and district) run by name of **Navals Shiksha Samiti** (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **3306 Sq. Mtrs.** (area of land in square meters) situated in **426, 427, 428, 429, 441, 13, 21** [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at Vill- Luchui, Tappa- Gahasand, Pargana- Hasanpur Maghar, Tehsil- Sahjanwa Distt- Gorakhpur (name of street/village, sub division, district and state) and bounded as follows:

North : Road
East : Road
West : Land Mahendra nath etc.
South : Land Mahendra nath etc.

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY


उप निबन्धक
द्वितीय
गोरखपुर

(Stamp and Signature of the land authority) (Name of Officer) **Gorakhpur**
(Name of District)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.